

# RSL MIDLOTHIAN 2008+ (U11) CHAMPIONSHIPS

A Junior Badminton Tournament run by Lothian Group  
Held at the Penicuik Centre, Carlops Road, Penicuik EH26 9EP (01968 664066)

**SUNDAY, 27th May 2018**

**TOURNAMENT ORGANISER: DOUGLAS WALKER (01968 677244, 07703 173039)**  
**E-mail: DouglasWalker43@gmail.com**

- 1 The Tournament will be run under the rules of the BWF and Badminton Scotland.
- 2 To enter, **you must be born in 2008 or later**. Each competitor must be affiliated to Badminton Scotland, either individually, or as a member of an affiliated club or school - or to another national association which is a member of the BWF.
- 3 A **separate entry form** should be used for **each player**.
- 4 Entries **by Thursday 17<sup>th</sup> May** with the appropriate fees to:  
**Douglas Walker, 11 Mauricewood Park, Penicuik EH26 0BP.**
- 5 Cheques/Postal Orders should be made payable to 'Lothian Junior Badminton'.  
(To enter by email, please contact the organiser for details.)
- 3 Except where an event is played in a single pool, events will normally start in pools, progressing to "A" and "B" knockouts for all players, **to ensure that all competitors have a number of matches in each event.**
- 6 Proposed order of play is: Boys' Singles, from 9.30am, Girls' Singles starting around midday. Doubles will start in the early afternoon. Play should finish by 5.00 pm.
- 7 For fuller details and timings, you must either (a) **clearly** fill in your **e-mail address** or (b) enclose a **first-class stamped, self-addressed envelope**.
- 8 No coaching will be allowed during matches.
- 9 The suitability of all clothing will be at the discretion of the Referee, whose decision will be final.
- 10 The Penicuik Centre has no medical or physiotherapy facilities. Neither Lothian Group nor Midlothian Council will be under any liability in respect of any personal loss or injury. Entrants should arranging appropriate insurance cover, if desired.

## **RSL FEATHER SHUTTLECOCKS will be used.**

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### **ENTRY FORM - RSL MIDLOTHIAN 2008+ (U11), 27<sup>th</sup> May 2018**

NAME (BLOCK CAPITALS): ..... ID No (if known) .....

ADDRESS: ..... POSTCODE: .....

I confirm that I am a member of .....Badminton Club affiliated to .....(governing body),

and/or a pupil at ..... (School). DATE OF BIRTH: .....

I confirm that I have not played in any unauthorised tournament, league or match.

Signed: ..... HOME PHONE .....

E-MAIL: ..... MOBILE PHONE .....

FEE ....£9... BOYS' / GIRLS' SINGLES

FEE ....£7.. BOYS' / GIRLS' DOUBLES [Partner: .....]

**Please delete as appropriate, and enclose your total payment of £.....**

**PLEASE NOTE THE DATE FOR ENTRIES IS NOW THURSDAY 17th MAY**